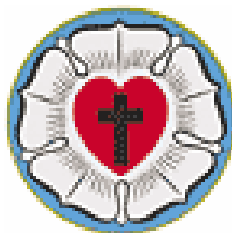


**REFORMATION DAY**  
**OCTOBER 30, 2011**  
**LITURGY – LUTHERAN SERVICE BOOK**



**HYMNODY**

**DIVINE SERVICE SETTING ONE PAGE 151**

**PROCESSIONAL HYMN 656**     *A Mighty Fortress is Our God*

**GOSPEL/PROCESSIONAL 556**     *Dear Christians, One and All, Rejoice (Vv 1-4 before the Gospel reading, Vv 5-7 after the reading, Vv 8-10 after the sermon)*

**DISTRIBUTION**

**617**     *O Lord, We Praise Thee*  
**566**     *By Grace I'm Saved*  
**582**     *God's Word Is Our Great Heritage*  
**578**     *Thy Strong Word*

**HYMN TO DEPART 555**     *Salvation unto Us Has Come (Vv 1-2, 8-10)*

**SERMON TITLE - "Tell Me Again!"**

**SERMON TEXT – John 8:31-36**

**LUTHER'S MORNING PRAYER**

***In the name of the Father and of the Son and of the Holy Spirit. Amen.***

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**Introit**

P: I will speak of your testimonies before kings, [O Lord,]

C: and shall not be put to shame.

P: I will bless the LORD at all times;

C his praise shall continually be in my mouth.

P: My soul makes its boast in the LORD;

C: let the humble hear and be glad.

IP: Come, O children, listen to me;

C: will teach you the fear of the LORD.

P: The LORD redeems the life of his servants;

C: none of those who take refuge in him will be condemned.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## **Collect of the Day**

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## **The First Reading                      Revelation 14:6–7**

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

## **Epistle Reading                      Romans 3:19–28**

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

## **Gospel Reading                      John 8:31–36**

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

## **Gradual**

Great is the LORD and greatly | to be praised in the city of our God!  
Walk about Zion, go around her, number her towers, consider well her ramparts,  
go through her citadels, that you may tell the next generation that this is God, our  
God forever and ever.