

FIFTEENTH SUNDAY AFTER PENTECOST  
September 25, 2011



LITURGY – LUTHERAN SERVICE BOOK  
DIVINE SERVICE SETTING THREE PAGE 184

**HYMNODY**

**Baptism Hymn** (8:00)     **592** *Dearest Jesus, We are Here*  
**Entrance Hymn** (10:30)   **500** *Creator Spirit, By Whose Aid*  
**Hymn of the Day**         **655** *Lord, Keep Us Steadfast in Your Word*

**Distribution Hymns**

**628** *Your Table I Approach*  
**438** *A Lamb Goes Uncomplaining Forth*  
**543** *What Wondrous Love Is This*  
**601** *All Who Believe and Are Baptized*

**Hymn to Depart**         **923** *Almighty Father, Bless the Word*

**SERMON TEXT – MATTHEW 21:23-32**

**PRAYER UPON ENTERING WORSHIP**

Heavenly Father, since You have founded Your Church on Christ and His Word, grant that every generation of your people may build on this Rock in every place by hearing and doing Christ's Word, so that when temptations and trials come, Your Church and Your people may stand firm and grow stronger. Because all have sinned, You commissioned Your Church to go into the world to proclaim the Gospel of Your Son, Jesus Christ. Overcome our sinful reluctance to support and promote this saving Gospel. Move us by Your Spirit to give of our time, talent, and earthly treasure so that the Gospel may be proclaimed in our communities and throughout the world. Amen

**Introit**

P: The LORD lifts up the humble;  
**C: he casts the wicked to the ground.**  
P: Praise the LORD! For it is good to sing praises to our God;  
**C: for it is pleasant, and a song of praise is fitting.**  
P: The LORD builds up Jerusalem;  
**C: he gathers the outcasts of Israel.**  
P: He heals the brokenhearted  
**C: and binds up their wounds.**  
P: He determines the number of the stars;  
**C: he gives to all of them their names.**  
P: Great is our Lord, and abundant in power;  
**C: his understanding is beyond measure.**  
**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**Collect of the Day**

Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **Old Testament Reading      Ezekiel 18:1–4, 25–32**

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? <sup>3</sup>As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . <sup>25</sup>“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? <sup>26</sup>When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. <sup>27</sup>Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. <sup>28</sup>Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. <sup>29</sup>Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? <sup>30</sup>“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

### **Epistle Reading      Philippians 2:1–4, 14–18**

<sup>1</sup>So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup>complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. <sup>4</sup>Let each of you look not only to his own interests, but also to the interests of others. <sup>14</sup>Do all things without grumbling or questioning, <sup>15</sup>that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, <sup>16</sup>holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. <sup>17</sup>Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. <sup>18</sup>Likewise you also should be glad and rejoice with me.

### **The Holy Gospel      Matthew 21:23–32**

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” <sup>24</sup>Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. <sup>25</sup>The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ <sup>26</sup>But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.” <sup>27</sup>So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things. <sup>28</sup>“What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ <sup>29</sup>And he answered, ‘I will not,’ but afterward he changed his mind and went. <sup>30</sup>And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. <sup>31</sup>Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. <sup>32</sup>For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”